**▶ Organisation Information**

|  |  |
| --- | --- |
| Organisation Name |   |
| Representative Name | (First Name) | (Surname) |
| Address |   |
|   |

**▶ Contact Person**

|  |  |  |
| --- | --- | --- |
| Name |  (First Name) | (Surname) |
| Job Title |    |
| Telephone |   | **Mobile** |   |
| E-mail |  |

**▶ Sponsorship Programme**

|  |
| --- |
| i. Sponsorship Packages (Please mark the appropriate box.) |
| Level | **Diamond** | **Premium** | **Gold** | **Silver** | **Bronze** |
| Price(USD) | □ 50,000 | □ 30,000 | □ 20,000 | □ 10,000 | □ 2,000 |
| ii. Customised Items (Please mark the appropriate box.) |
| Item | **Price (USD)** | **Item** | **Price (USD)** |
| Welcome Reception | □ 30,000 | **Coffee Break** | □ 2,000 |
| Lanyards | □ 5,000 | **Registration Desk** | □ 2,000 |
| Welcome Kit(Congress Bag) | □ 3,000 | **Internet Lounge** | □ 1,000 |
| Speaking Slotin Exhibition | □ 1,000 |  |  |

|  |
| --- |
| We hereby apply for the participation of IWRA’s XVII World Water Congress. |
|  **Date:**  **Name: (Signature)**  |
| **ø Please send us the completed form back with your signature.**  |